

PORTABLE HOUSING UNIT SAGAMIHARA HOUSING AREA USAG  
JAPAN, P-354  
United States Army Garrison Sagamihara Housing Area  
Second Street between Fuchinobe and Aquaduct Roads  
Sagamihara chuo Ward  
Kanagawa Prefecture  
Japan

HABS US-1-A  
*HABS US-1-A*

WRITTEN HISTORICAL AND DESCRIPTIVE DATA

HISTORIC AMERICAN BUILDINGS SURVEY  
National Park Service  
U.S. Department of the Interior  
1849 C Street NW  
Washington, DC 20240-0001

## HISTORIC AMERICAN BUILDINGS SURVEY

P-354

(Portable Housing Unit Sagamihara Housing Area USAG Japan)

**HABS No. US-1-A**

Location: The house is located on 2nd street between Fuchinobe and Aquaduct roads, United States Army Garrison Sagamihara Housing Area, Sagamihara chuo Ward, Kanagawa Prefecture Japan.

It is located 35° 31' 25.87"N 139° 25' 8.03"E

Significance: Built in August of 1961, P-354 is the oldest continuously owner occupied temporary structure on Sagamihara Housing Area. It is one of the last three surviving P-houses, which were used as temporary structures utilized by civilian contractors to meet the housing needs of USAG Camp Zama in the 1950s and 60s. Once numbering over a 100, P-houses are the only civilian owned homes on a military installation both in the United States and on foreign soil. P-354 is an extraordinary example of the unique designs found in the structures that were developed to meet the needs of the military for housing and are a continuation of the modular homes found in the US that were highly utilized on military installations during and after World War II.

Description: P- 354 with a gross floor area of 1,271', the P-house appears to have a foundation with a thin slab of concrete in combination with concrete piers at the visible corners. Grey corrugated metal siding is hung vertically and meets the ground. P-354's gable roof is composed of traditional Japanese terra cotta curved tiles. The tiles are secured on wood sheathing. Constructed expertly, there is evidence of replacement tiles where the color is more evident and texture appears to have a different finish than the original tiles. Small double sliding windows with weathered wood frames are on all facades except the main façade, which includes an adapted double sliding window to accommodate an air conditioner.

History: With a floor plan completion date of 27 August 1961, P-354's first documented sale was on August 20, 1980, which clearly establishes the ownership process under US Army Japan regulations. The seller or vendor of P-354 requested permission to sell his personal property on August 6, 1979. What transpired over the next twelve months has not been clarified nor has it been established that the request to sell needed to be done prior to placing the P-house on the market. When the sale was made on August 20, 1980, it was sold for \$1687.43, which reflected depreciation in value of ten percent per year as directed by USAG Camp Zama regulations. Three days later, August 23, 1980, a License for the Use of Real Estate was issued with an effective date of depreciation to the new owner for five years.

On 29 March, 1985, a request for an administrative transfer for ownership of P-354 and license for the site on which P-354 stands was approved. This exception to policy found that for the best

interest of the family at the untimely death of the father, who owned P-354, continued ownership by the son be granted. As of June 2013, the son still lives in the structure and works on Sagamihara Housing Area.

Sources: Anecdotal evidence provided some of the most compelling evidence and background information for the report. The rich history that was garnered from base personnel who either lived in the P-houses or had familiarity with them through their professional dealings put these resources in context. Interviews were carried out with Bruce Derr, former owner and resident of two P-houses on the Sagamihara Housing Area. David Magnuson, Division Chief, of the Department of Public Works, USAG Camp Zama. Doug Schulte, the present owner and occupant of P-591 on Sagamihara Housing Area, and John Dykstra, a lawyer for Legal Affairs Office, USAG Camp Zama.

“1956 Guide to Camp Zama.” <http://www.yohidevils.net/kanto/1956zama/56zama00.html>  
(accessed February 13, 2013).

Chief, George B. Sinclair, “Transfer of P-House Ownership,” memorandum for Technical Services Branch, USAG Camp Zama Japan, 29 March, 1985.

Col. Ralph R. Smoot, “Transfer of P-house Ownership,” memorandum from AJPOD-TS, USAG Camp Zama, Japan, 29 March 1985.

The Camp Zama Historical Monument Walking Tour.

[http://www.usagj.jp.pac.army.mil/links/doc/Camp%20Zama%20Historical%20Tour\\_English.pdf](http://www.usagj.jp.pac.army.mil/links/doc/Camp%20Zama%20Historical%20Tour_English.pdf) (accessed January 19, 2013).

United States Army Japan/IX Corps, Bill of Sale, USARJ Reg 210-13) Washington, DC, 20 August 1980.

U.S. Department of the Army. *Portable House Sales and Depreciation Register*. Open-file report. Washington, DC, 1980.

U.S. Department of the Army. *Request to Purchase/Sell a Portable House*. Open-file report Washington, DC, 1979.

United States Army Japan/IX Corps, *License for the Use of Real Estate*. USARJ Reg 420-1. Washington, DC, 20 August 1980.

United States Army Japan/IX Corps, License for the Use of Real Estate, USARJ Reg 210-13. Washington, DC, 20 April 1983.

United States Army Japan/IX Corps, License for the Use of Real Estate, USARJ Reg 210-13.  
Washington, DC, 20 April 1985.

Historian: Patricia A. Reilly, 2013

**PHOTOGRAPHS**

**P-354 Portable Housing Unit  
Sagamihara Housing Area  
USAG Japan**

These photographs are representative exterior views of P-354. Photographs were taken by Patricia Reilly in May 2013.



Main entrance, front west facing façade



Side, south facing façade



Rear, east facing façade



Side, north facing façade

## **APPENDICES**

**Appendix 1:** Request to Purchase/Sell a Portable House

**Appendix 2:** Bill of Sale

**Appendix 3:** Portable Housing Floor Plan

**Appendix 4:** License for the Use of Real Estate

20 August 1980

12 August 1983

20 August 1985

20 August 1990

**Appendix 5:** Portable House Sales and Depreciation Register

**Appendix 6:** Disposition Form

**Appendix 7:** Transfer of P-house Ownership

APPENDIX 1

REQUEST TO PURCHASE/SELL A PORTABLE HOUSE

1-C 79218

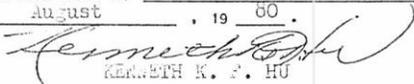
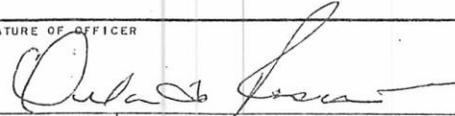
REQUEST TO PURCH E/SELL A PORTABLE HOUSE (USARJ Reg 210-13) See reverse side for Privacy Act notification.		DATE 6 AUG 79
1. THE FOLLOWING INFORMATION IS SUBMITTED.		
a. NAME [REDACTED]	b. GRADE GS-7	c. SOCIAL SECURITY NO. 576-05-4820
d. ORGANIZATION ULSA FAO JAPAN	e. DUTY PHONE 3362	f. HOME PHONE NONE
2. REQUEST TO PURCHASE (Only portable meeting the following requirements will be referred)		
a. LOCATION NO SAGAMI ZAMA, SAGAMI HARA	b. NO. OF BEDROOM 3 OR 4	c. PRICE (Maximum)
d. APPROVED FOR PURCHASE (Signature of the present owner) [Signature]		e. DATE 20 Aug '80
3. REQUEST TO SELL		
a. DATE OF INITIAL OCCUPANCY	b. ANTICIPATED DATE OF TRANSFER OF OWNERSHIP	
c. PURCHASE PRICE SHOWN ON THE LICENSE	d. SELLING PRICE SHOWN ON THE LICENSE	
4. TYPED OR PRINTED NAME AND GRADE	SIGNATURE [Signature]	

AJ FORM 938  
 DEC 76

REPLACES USARJ FORM 938, 3 SEP 68, AND USARJ FORM 938-R, 26 SEP 75 WHICH ARE OBSOLETE.

Request to Purchase/Sell Portable House, 6 August 1979, PDF copy

APPENDIX 2  
BILL OF SALE

BILL OF SALE (USARJ R-8 210-13)		
KNOW ALL MEN BY THESE PRESENTS:  THAT I, <u>Mr. Kenneth K. F. Hu</u> VENDOR FOR AND IN CONSIDERATION OF THE SUM OF <u>One Thousand Six hundred Eighty Seven &amp; 43/100</u> <u>(1,687.43)</u> TO ME IN HAND PAID, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, AND <del>XXXX</del> DO HEREBY TRANSFER, SELL, AND DELIVER UNTO _____ VENDEE, THE FOLLOWING DESCRIBED PERSONAL PROPERTY, TO WIT:  <p style="text-align: center;">Portable House, Site No. P-354, Sagamihara Dependant Housing Area</p> TO HAVE AND TO HOLD THE SAID ARTICLE(S) TO THE SAID PURCHASER, AND HIS HEIRS, EXECUTORS, ADMINIS- TRATORS, AND ASSIGNS FOREVER.  AND I HEREBY COVENANT WITH THE GRANTEE THAT I AM THE LEGAL OWNER OF THE SAID ARTICLE(S): THAT I HAVE A GOOD AND SUFFICIENT RIGHT TO SELL THE SAME AS AFORESAID; THAT THE TITLE THERETO IS FREE AND CLEAR OF ANY LIENS OR ENCUMBRANCES; AND THAT I WILL WARRANT AND DEFEND THE SAID TITLE AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS.  IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL AT <u>Camp Zama</u> JAPAN (APO <u>96343</u> ), THIS <u>20th</u> DAY OF <u>August</u> , 19 <u>80</u> .  <div style="text-align: center;">               KENNETH K. F. HU              (Seal)           </div>		
WITH THE ARMED FORCES OF) THE UNITED STATES AT ) SS: <u>Camp Zama</u> , JAPAN )  I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM AN OFFICER AUTHORIZED TO TAKE ACKNOWLEDGMENTS UNDER THE PROVISIONS OF ARTICLE 136, UNIFORM CODE OF MILITARY JUSTICE; AND THAT _____ _____ PERSONALLY APPEARED BEFORE ME ON THIS <u>20th</u> _____ (Name of Seller) DAY OF <u>August</u> , 19 <u>80</u> AND WAS IDENTIFIED TO ME AS THE GRANTOR IN THE FOREGOING BILL OF SALE; AND I HAVING MADE KNOWN TO THE SAID GRANTOR THE CONTENTS OF THE SAID BILL OF SALE, AC- KNOWLEDGED TO ME THAT (he) (she) (it) SIGNED, SEALED, AND EXECUTED THE SAID BILL OF SALE AS (his) (her) (its) FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES SET FORTH THEREIN.  AND I DO FURTHER CERTIFY THAT I AM A COMMISSIONED OFFICER OF THE RANK, BRANCH OF SERVICE, AND ORGANIZATION STATED BELOW, IN THE ACTIVE SERVICE OF THE UNITED STATES ARMY.		
SIGNATURE OF OFFICER  	TYPED NAME, GRADE, AND SSN FRANCIS P. COONEY, GS-12	
BRANCH OF SERVICE Hsg Div	ORGANIZATION US Army Garrison, Honshu, DIO	CAPACITY IN WHICH ACTING (e.g., Adjutant Commanding Officer)

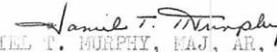
AJ FORM 2306  
 1 NOV 79

Bill of Sale, 1980, PDF copy

APPENDIX 3  
PORTABLE HOUSING FLOOR PLAN



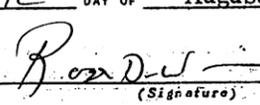
APPENDIX 4  
LICENSE FOR USE OF REAL ESTATE

<b>LICENSE</b> <b>FOR THE USE OF REAL ESTATE</b> (USARJ Reg 420-1)		(Appropriate Headquarters Heading) <b>United States Army Japan</b> <b>APO San Francisco 96343</b>					
ISSUED TO (Name and Address of Licensee) <div style="background-color: black; width: 100px; height: 1em; margin-bottom: 5px;"></div> USA Fin and Acct Japan APO 96343		FOR PERIOD <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">BEGINNING</td> <td style="width: 50%;">ENDING</td> </tr> <tr> <td style="text-align: center;">23 Aug 80</td> <td style="text-align: center;">22 Aug 83</td> </tr> </table>		BEGINNING	ENDING	23 Aug 80	22 Aug 83
BEGINNING	ENDING						
23 Aug 80	22 Aug 83						
AS SHOWN IN "RED" ON EXHIBIT, ATTACHED HERETO AND MADE A PART HEREOF: (Describe to include Bldg No., sq footages, use and installation designation and No., if applicable)							
Site No. <u>P-354</u> , Portable Type Housing Area, Sagamihara							
REVOCABLE AT WILL BY THE (Appropriate Major Commander) Commander, United States Army Garrison, Honshu, APO SAN Francisco 96343							
THIS LICENSE IS GRANTED SUBJECT TO THE FOLLOWING PROVISIONS AND CONDITIONS: <ol style="list-style-type: none"> <li>1. ISSUED WITHOUT CHARGE EXCEPT AS MAY BE PROVIDED ELSEWHERE HEREIN.</li> <li>2. THAT THE EXERCISE OF THE PRIVILEGES HEREBY GRANTED SHALL BE WITHOUT COST OR EXPENSE TO THE UNITED STATES; UNDER THE GENERAL SUPERVISION AND SUBJECT TO THE APPROVAL OF THE OFFICER HAVING IMMEDIATE JURISDICTION OVER THE PROPERTY, AND SUBJECT ALSO TO SUCH REGULATIONS AS MAY BE PRESCRIBED BY HIM FROM TIME TO TIME.</li> <li>3. THAT ANY PROPERTY OF THE UNITED STATES DAMAGED OR DESTROYED BY THE LICENSEE INCIDENT TO THE EXERCISE OF THE PRIVILEGES HEREIN GRANTED SHALL BE PROMPTLY REPAIRED OR REPLACED BY THE LICENSEE TO THE SATISFACTION OF THE SAID OFFICER, OR IN LIEU OF SUCH REPAIR OR REPLACEMENT THE LICENSEE SHALL, IF SO REQUIRED BY THE SAID OFFICER, PAY TO THE UNITED STATES MONEY IN AN AMOUNT SUFFICIENT TO COMPENSATE FOR THE LOSS SUSTAINED BY THE UNITED STATES BY REASON OF DAMAGE TO OR DESTRUCTION OF GOVERNMENT PROPERTY.</li> <li>4. THAT THE UNITED STATES SHALL NOT BE RESPONSIBLE FOR DAMAGES TO PROPERTY OR INJURIES TO PERSONS WHICH MAY ARISE FROM OR BE INCIDENT TO THE EXERCISE OF THE PRIVILEGES HEREIN GRANTED, OR FOR DAMAGES TO THE PROPERTY OF THE LICENSEE, OR FOR INJURIES TO THE PERSON OF THE LICENSEE OR FOR DAMAGES TO THE PROPERTY OR INJURIES TO THE PERSON OF THE LICENSEE'S OFFICERS, AGENTS, SERVANTS, OR EMPLOYEES OR OTHERS WHO MAY BE ON SAID PREMISES AT THEIR INVITATION OR THE INVITATION OF ANY ONE OF THEM ARISING FROM UNITED STATES GOVERNMENTAL ACTIVITIES ON THE SAID PREMISES, AND THE LICENSEE SHALL HOLD THE UNITED STATES HARMLESS FROM ANY AND ALL SUCH CLAIMS.</li> <li>5. THAT, ON OR BEFORE THE DATE OF EXPIRATION OF THIS LICENSE OR ITS RELINQUISHMENT BY THE LICENSEE, THE LICENSEE SHALL VACATE THE SAID GOVERNMENT PREMISES, REMOVE ALL PROPERTY OF THE LICENSEE THEREFROM, AND RESTORE THE PREMISES TO A CONDITION SATISFACTORY TO THE SAID OFFICER, DAMAGES BEYOND THE CONTROL OF THE LICENSEE AND DUE TO FAIR WEAR AND TEAR EXCEPTED. IF, HOWEVER, THIS LICENSE IS REVOKED, THE LICENSEE SHALL VACATE THE PREMISES, REMOVE SAID PROPERTY THEREFROM, AND RESTORE THE PREMISES AS AFORESAID WITHIN SUCH TIME AS THE ISSUING AUTHORITY MAY DESIGNATE. IN EITHER EVENT, IF THE LICENSEE SHALL FAIL OR NEGLECT TO REMOVE SAID PROPERTY AND SO RESTORE THE PREMISES, THEN, AT THE OPTION OF THE ISSUING AUTHORITY SAID PROPERTY SHALL EITHER BECOME THE PROPERTY OF THE UNITED STATES WITHOUT COMPENSATION THEREFOR, OR THE ISSUING AUTHORITY MAY CAUSE THE PROPERTY TO BE REMOVED AND THE PREMISES TO BE RESTORED AT THE EXPENSE OF THE LICENSEE, AND NO CLAIM FOR DAMAGES AGAINST THE UNITED STATES OR ITS OFFICERS OR AGENTS SHALL BE CREATED BY OR MADE ON ACCOUNT OF SUCH REMOVAL AND RESTORATION WORK.</li> </ol>		ADDITIONAL PROVISIONS AND CONDITIONS (If applicable) <ol style="list-style-type: none"> <li>6. This license is further subject to the provisions of USARJ Reg 210-13, 16 Jul 76.</li> <li>7. All utilities services furnished will be on a reimbursable basis, at rates determined by the Office of Engineer, USARJ.</li> <li>8. This house must be owner-occupied, unless approved for rental. When rented, the sale of the portable will automatically cancel the rental agreement in two weeks.</li> <li>9. All site improvements accomplished at the owner's expense i.e. exterior utilities, sidewalks, etc. will be picked up "Found on Post" as US Government Property, unless otherwise recognized as an authorized improvement.</li> </ol> Purchase Price: \$ <u>1,687.43</u> Effective Date of Depreciation: <u>23 August 1980</u>					
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND Commander, USAGARH (Appropriate Commander)		THIS <u>    </u> DAY OF <u>August</u> 19 <u>80</u> . <div style="text-align: center;">   <b>DANIEL T. MURPHY, MAJ, AR, Adjutant</b>          (Signature)       </div>					
THE ABOVE INSTRUMENT, TOGETHER WITH THE PROVISION AND CONDITIONS THEREOF, IS HEREBY ACCEPTED THIS <u>20th</u> DAY OF <u>August</u> 19 <u>80</u> . <div style="text-align: center;">           (Signature and/or Seal)       </div>							

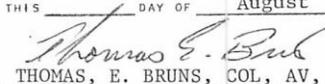
USARJ FORM 451  
27 OCT 71

REPLACES USARJ FORM 451, 15 MAY 59, WHICH MAY BE USED. 21-1, 28 MAR 77 PPC-Japan

**FILE**

<b>LICENSE          FOR THE USE OF REAL ESTATE          (USARJ Reg 210-13)</b>		APPROPRIATE HEADQUARTERS HEADING United States Army Japan/IX Corps APO San Francisco 96343					
ISSUED TO (Name and Address of Licensee) [REDACTED] USA Finance and Accounting Office, Japan APO San Francisco 96343		(RENEWAL) FOR PERIOD <table border="1"> <tr> <td>BEGINNING</td> <td>ENDING</td> </tr> <tr> <td>23 Aug 83</td> <td>22 Aug 85</td> </tr> </table>		BEGINNING	ENDING	23 Aug 83	22 Aug 85
BEGINNING	ENDING						
23 Aug 83	22 Aug 85						
AS SHOWN IN "RED" ON EXHIBIT, ATTACHED HERETO AND MADE A PART HEREOF: (Describe to include Bldg No., sq footage, use and installation designation and No., if applicable) Site No. <u>P-354</u> , Portable Type Housing Area, Sagamihara.							
REVOCABLE AT WILL BY THE (Appropriate Major Commander) Commander, United States Army Garrison, Honshu, APO San Francisco 96343							
THIS LICENSE IS GRANTED SUBJECT TO THE FOLLOWING PROVISIONS AND CONDITIONS: 1. ISSUED WITHOUT CHARGE EXCEPT AS MAY BE PROVIDED ELSEWHERE HEREIN. 2. THAT THE EXERCISE OF THE PRIVILEGES HEREBY GRANTED SHALL BE WITHOUT COST OR EXPENSE TO THE UNITED STATES; UNDER THE GENERAL SUPERVISION AND SUBJECT TO THE APPROVAL OF THE OFFICER HAVING IMMEDIATE JURISDICTION OVER THE PROPERTY, AND SUBJECT ALSO TO SUCH REGULATIONS AS MAY BE PRESCRIBED BY HIM/HER FROM TIME TO TIME. 3. THAT ANY PROPERTY OF THE UNITED STATES DAMAGED OR DESTROYED BY THE LICENSEE INCIDENT TO THE EXERCISE OF THE PRIVILEGES HEREIN GRANTED SHALL BE PROMPTLY REPAIRED OR REPLACED BY THE LICENSEE TO THE SATISFACTION OF THE SAID OFFICER, OR IN LIEU OF SUCH REPAIR OR REPLACEMENT THE LICENSEE SHALL, IF SO REQUIRED BY THE SAID OFFICER, PAY TO THE UNITED STATES MONEY IN AN AMOUNT SUFFICIENT TO COMPENSATE FOR THE LOSS SUSTAINED BY THE UNITED STATES BY REASON OF DAMAGE TO OR DESTRUCTION OF GOVERNMENT PROPERTY. 4. THAT THE UNITED STATES SHALL NOT BE RESPONSIBLE FOR DAMAGES TO PROPERTY OR INJURIES TO PERSONS WHICH MAY ARISE FROM OR BE INCIDENT TO THE EXERCISE OF THE PRIVILEGES HEREIN GRANTED, OR FOR DAMAGES TO THE PROPERTY OF THE LICENSEE, OR FOR INJURIES TO THE PERSON OF THE LICENSEE OR FOR DAMAGES TO THE PROPERTY OR INJURIES TO THE PERSON OF THE LICENSEE'S OFFICERS, AGENTS, SERVANTS, OR EMPLOYEES OR OTHERS WHO MAY BE ON SAID PREMISES AT THEIR INVITATION OR THE INVITATION OF ANY ONE OF THEM ARISING FROM UNITED STATES GOVERNMENTAL ACTIVITIES ON THE SAID PREMISES, AND THE LICENSEE SHALL HOLD THE UNITED STATES HARMLESS FROM ANY AND ALL SUCH CLAIMS. 5. THAT, ON OR BEFORE THE DATE OF EXPIRATION OF THIS LICENSE OR ITS RELINQUISHMENT BY THE LICENSEE, THE LICENSEE SHALL VACATE THE SAID GOVERNMENT PREMISES, REMOVE ALL PROPERTY OF THE LICENSEE THEREFROM, AND RESTORE THE PREMISES TO A CONDITION SATISFACTORY TO THE SAID OFFICER, DAMAGES BEYOND THE CONTROL OF THE LICENSEE AND DUE TO FAIR WEAR AND TEAR EXCEPTED. IF, HOWEVER, THIS LICENSE IS REVOKED, THE LICENSEE SHALL VACATE THE PREMISES, REMOVE SAID PROPERTY THEREFROM, AND RESTORE THE PREMISES AS AFORESAID WITHIN SUCH TIME AS THE ISSUING AUTHORITY MAY DESIGNATE. IN EITHER EVENT, IF THE LICENSEE SHALL FAIL OR NEGLECT TO REMOVE SAID PROPERTY AND SO RESTORE THE PREMISES, THEN, AT THE OPTION OF THE ISSUING AUTHORITY SAID PROPERTY SHALL EITHER BECOME THE PROPERTY OF THE UNITED STATES WITHOUT COMPENSATION THEREFOR, OR THE ISSUING AUTHORITY MAY CAUSE THE PROPERTY TO BE REMOVED AND THE PREMISES TO BE RESTORED AT THE EXPENSE OF THE LICENSEE, AND NO CLAIM FOR DAMAGES AGAINST THE UNITED STATES OR ITS OFFICERS OR AGENTS SHALL BE CREATED BY OR MADE ON ACCOUNT OF SUCH REMOVAL AND RESTORATION WORK.		ADDITIONAL PROVISIONS AND CONDITIONS (If applicable) 6. This license is further subject to the provisions of USARJ Reg 210-13, 10 Dec 79. 7. All utilities services furnished will be on a reimbursable basis, at rates determined by the Office of Engineer, USARJ. 8. This house must be owner-occupied, unless approved for rental. When rented, the sale of the portable will automatically cancel the rental agreement in two weeks. 9. All site improvements accomplished at the owner's expense i.e. exterior utilities, sidewalks, etc. will be picked up "Found on Post" as US Government Property, unless otherwise recognized as an authorized improvement. Purchase Price: \$ <u>1,687.43</u> Effective Date of Depreciation: <u>12 August 1980</u>					
		IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND Commander, USAGARH (Appropriate Commander) THIS <u>12</u> DAY OF <u>August</u> 19 <u>83</u> .  (Signature) ROGER D. WANN, MAJ, AGC, Adjutant THE ABOVE INSTRUMENT, TOGETHER WITH THE PROVISION AND CONDITIONS THEREOF, IS HEREBY ACCEPTED THIS <u>12</u> th DAY OF <u>August</u> 19 <u>83</u> .  (Signature and/or Seal)					



<b>LICENSE FOR THE USE OF REAL ESTATE</b> <small>(USARJ Reg 405-1)</small>		<small>APPROPRIATE HEADQUARTERS HEADING</small> United States Army Japan/IX Corps APO San Francisco 96343-0054	
<small>ISSUED TO (Name and Address of Licensee)</small> [REDACTED] US Army Commissary Store, SHA APO San Francisco 96343		<small>(RENEWAL)</small>	
		<small>FOR PERIOD</small>	
		<small>BEGINNING</small> 22 Aug 90	<small>ENDING</small> 21 Aug 93
<small>AS SHOWN IN "RED" ON EXHIBIT, ATTACHED HERETO AND MADE A PART HEREOF: (Describe to include Bldg No., sq footage, use and installation designation and No., if applicable)</small>			
Site No. <u>P-354</u> , Portable Type Housing Area, Sagamihara			
<small>REVOCABLE AT WILL BY THE (Appropriate Major Commander)</small> Commander, Directory 17th Area Support Group, APO San Francisco 96343-0064			
<small>THIS LICENSE IS GRANTED SUBJECT TO THE FOLLOWING PROVISIONS AND CONDITIONS:</small>		<small>ADDITIONAL PROVISIONS AND CONDITIONS (If applicable)</small>	
1. ISSUED WITHOUT CHARGE EXCEPT AS MAY BE PROVIDED ELSEWHERE HEREIN. 2. THAT THE EXERCISE OF THE PRIVILEGES HEREBY GRANTED SHALL BE WITHOUT COST OR EXPENSE TO THE UNITED STATES; UNDER THE GENERAL SUPERVISION AND SUBJECT TO THE APPROVAL OF THE OFFICER HAVING IMMEDIATE JURISDICTION OVER THE PROPERTY, AND SUBJECT ALSO TO SUCH REGULATIONS AS MAY BE PRESCRIBED BY HIM/HER FROM TIME TO TIME. 3. THAT ANY PROPERTY OF THE UNITED STATES DAMAGED OR DESTROYED BY THE LICENSEE INCIDENT TO THE EXERCISE OF THE PRIVILEGES HEREIN GRANTED SHALL BE PROMPTLY REPAIRED OR REPLACED BY THE LICENSEE TO THE SATISFACTION OF THE SAID OFFICER, OR IN LIEU OF SUCH REPAIR OR REPLACEMENT THE LICENSEE SHALL, IF SO REQUIRED BY THE SAID OFFICER, PAY TO THE UNITED STATES MONEY IN AN AMOUNT SUFFICIENT TO COMPENSATE FOR THE LOSS SUSTAINED BY THE UNITED STATES BY REASON OF DAMAGE TO OR DESTRUCTION OF GOVERNMENT PROPERTY. 4. THAT THE UNITED STATES SHALL NOT BE RESPONSIBLE FOR DAMAGES TO PROPERTY OR INJURIES TO PERSONS WHICH MAY ARISE FROM OR BE INCIDENT TO THE EXERCISE OF THE PRIVILEGES HEREIN GRANTED, OR FOR DAMAGES TO THE PROPERTY OF THE LICENSEE, OR FOR INJURIES TO THE PERSON OF THE LICENSEE OR FOR DAMAGES TO THE PROPERTY OR INJURIES TO THE PERSON OF THE LICENSEE'S OFFICERS, AGENTS, SERVANTS, OR EMPLOYEES OR OTHERS WHO MAY BE ON SAID PREMISES AT THEIR INVITATION OR THE INVITATION OF ANY ONE OF THEM ARISING FROM UNITED STATES GOVERNMENTAL ACTIVITIES ON THE SAID PREMISES, AND THE LICENSEE SHALL HOLD THE UNITED STATES HARMLESS FROM ANY AND ALL SUCH CLAIMS. 5. THAT, ON OR BEFORE THE DATE OF EXPIRATION OF THIS LICENSE OR ITS RELINQUISHMENT BY THE LICENSEE, THE LICENSEE SHALL VACATE THE SAID GOVERNMENT PREMISES, REMOVE ALL PROPERTY OF THE LICENSEE THEREFROM, AND RESTORE THE PREMISES TO A CONDITION SATISFACTORY TO THE SAID OFFICER, DAMAGES BEYOND THE CONTROL OF THE LICENSEE AND DUE TO FAIR WEAR AND TEAR EXCEPTED. IF, HOWEVER, THIS LICENSE IS REVOKED, THE LICENSEE SHALL VACATE THE PREMISES, REMOVE SAID PROPERTY THEREFROM, AND RESTORE THE PREMISES AS AFORESAID WITHIN SUCH TIME AS THE ISSUING AUTHORITY MAY DESIGNATE. IN EITHER EVENT, IF THE LICENSEE SHALL FAIL OR NEGLECT TO REMOVE SAID PROPERTY AND SO RESTORE THE PREMISES, THEN, AT THE OPTION OF THE ISSUING AUTHORITY SAID PROPERTY SHALL EITHER BECOME THE PROPERTY OF THE UNITED STATES WITHOUT COMPENSATION THEREFOR, OR THE ISSUING AUTHORITY MAY CAUSE THE PROPERTY TO BE REMOVED AND THE PREMISES TO BE RESTORED AT THE EXPENSE OF THE LICENSEE, AND NO CLAIM FOR DAMAGES AGAINST THE UNITED STATES OR ITS OFFICERS OR AGENTS SHALL BE CREATED BY OR MADE ON ACCOUNT OF SUCH REMOVAL AND RESTORATION WORK.		6. This license is further subject to the provisions of USARJ Reg 210-13, 8 Nov 85. 7. All utilities services furnished will be on a reimbursable basis, at rates determined by the Deputy Chief of Staff, Engineer, USARJ. 8. This house must be owner-occupied. 9. All site improvements accomplished at the owner's expense i.e. exterior utilities, sidewalks, etc. will be picked up "Found on Post" as U.S. Government Property, unless otherwise recognized as an authorized improvement. Purchase Price: \$ <u>1,687.43</u> Effective Date of Depreciation: <u>12 August 1980</u>	
<small>IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND</small> Commander, 17th ASG <small>(Appropriate Commander)</small>			
THIS <u>          </u> DAY OF <u>August</u> 19 <u>90</u> .  THOMAS, E. BRUNS, COL, AV, Commanding <small>(Signature)</small>			
<small>THE ABOVE INSTRUMENT, TOGETHER WITH THE PROVISION AND CONDITIONS THEREOF, IS HEREBY ACCEPTED</small> THIS <u>20</u> DAY OF <u>August</u> 19 <u>90</u> .  <small>(Signature and/or Seal)</small>			

AJ FORM 1 SEP 79 251

EDITION OF 1 JUN 78 MAY BE USED.

Overprint HQ AJ Form 33, 11 Sep 87

License for the Use of Real Estate, 20 August 1990, PDF copy

APPENDIX 5

PORTABLE HOUSE SALES AND DEPRECIATION REGISTER

212-879

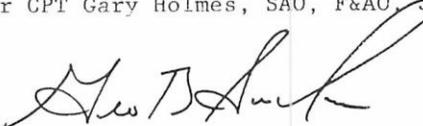
PORTABLE HOUSE SALES AND DEPRECIATION REGISTER			OWNER	SITE NO.		LOCATION			
			[REDACTED]	P-354		Sagamihara			
DEPRECIATION								COST AS OF	REMARKS
	COST	DATE OF COMPLETION	EFF DATE	AMORT DATE	MIN VALUE	DATE COMPUTED	NO. MONTH		
Purc	\$ 1,687.43	-	23 Aug 80		\$ 168.74			\$ 14.06	\$
Imp	\$ 87.56	2 Nov 80	2 Nov 81		\$ 8.76			\$ .73	\$
Maj	\$1,055.05	18 Dec 80	18 Jan 81		\$ 105.51			\$ 8.79	\$
Imp	\$ 240.00	30 May 81	30 May 82		\$ 24.00			\$ 2.00	\$
Maj	\$ 511.50	17 Sep 83	17 Oct 83		\$ 51.15			\$ 4.26	\$
Maj	\$ 3,205.13	28 Apr 90	28 May 90		\$ 320.51			\$ 26.71	\$
Maj	\$ 692.58	8 May 90	8 Jun 90		\$ 69.26			\$ 5.77	\$
	\$				\$			\$	\$
	\$				\$			\$	\$
	\$				\$			\$	\$
	\$				\$			\$	\$
	\$				\$			\$	\$
	\$				\$			\$	\$
TOTAL:									

NOT TO BE USED UNTIL EXHAUSTED.

ID-HD

Portable House Sales and Depreciation Register, 23 August 1980, PDF copy

APPENDIX 6  
DISPOSITION FORM

<b>DISPOSITION FORM</b>			
For use of this form, see AR 340-15; the proponent agency is TAGO.			
REFERENCE OR OFFICE SYMBOL	SUBJECT		
AJPO-TS	Transfer of P-House Ownership		
TO C, Family Housing Div AJGH-ID-HD	FROM C, Tech Svcs Br USACPOH	DATE 29 Mar 85	CMT 1 Mr. Sinclair/mk/33589
<p>1. <del>Chang Tai Akon</del> son of the late <del>Chang Tai Akon</del> has indicated a desire to remain in Japan with his mother, <del>Ms. [redacted]</del>.</p> <p>2. Because of the hardship they have encountered due to the death of <del>Chang Tai Akon</del>, request your office assist him in transferring the ownership of P-354 at Sagami Housing Area to <del>Chang Tai Akon</del>. He and his mother will continue to reside in this house. <del>Chang Tai Akon</del> is permanently employed at the main commissary store near his house. Due to his physical handicap, and the untimely death of his father continued ownership of P-354 to him would be in the best interest of the Government. It would alleviate further hardship on he and his mother. This request is based on humanitarian and compassionate reasons. <del>Chang Tai Akon</del> will provide at least 51% support for his mother.</p> <p>3. Point of contact for any additional information is Mr. George B. Sinclair, Chief, Technical Services, USACPOH or CPT Gary Holmes, SAO, F&amp;AO, Japan. Cpt Holmes' telephone number is 3-3498.</p> <p style="text-align: right;"> GEORGE B. SINCLAIR Chief, Technical Services Branch</p>			

APPENDIX 7  
TRANSFER OF P-HOUSE OWNERSHIP

H. R. 1  
C, HD

AJGH-ID-HD (AJPOD-TS/29 Mar 85)  
SUBJECT: Transfer of P-House Ownership

TO USACPOH FROM Cdr, USAGH DATE  
ATTN: TSO, Mr. Sinclair SFC Mensing/mh/3-4134 CMT 2

1. The request for ~~Mr. [redacted]~~ to administratively transfer ownership of P-354 and license for the site on which P-354 stands is approved as an exception to policy for the reasons cited in Cmt 1 above.
2. ~~Mr. [redacted]~~ should contact the Family Housing Office at his earliest opportunity to begin processing the appropriate papers.
3. POC at the Family Housing Office is Miss Kubo or SFC Mensing, telephone 3-4134.

R. E.  
LTC,  
Act D.

RALPH R. SMOOT  
COL, TC  
Commanding

LAURENCE J. MENSING  
SFC, USA  
Act Ch, Fam Hsg Mgt Br  
ACTO/18 Apr 85/mh/3-4134