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A NEW

HIEROGLYPHICAL BIBLE.

For the amusement & instruction of Children;

BEING

A SELECTION

Of the most useful Lessons,

AND

most interesting Narratives;

(Scripturally arranged)

From GENESIS to the REVELATIONS.

Embellished with

Familiar Figures, and Striking Emblems.

To the whole is added a sketch of the life of

OUR BLESSED SAVIOUR.

Recommended by the Rev. *Rowland Hul*, M. A.

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To Mr. THOMPSON.

SIR,

WHATEVER is designed to render the word of God pleasant to young minds, deserves encouragement; if, therefore, you think my name can serve you in your present attempt, you are heartily welcome to it. The promise is not to believers only, but to their children also; such as expect its fulfilment, should be diligent in the use of the means, that the end may be acquired. I fear we are not sufficiently attentive to the good of the rising generation. I hope your effort will excite a spirit of diligence in the minds of many, to attend upon the solemn and important duty of bringing up children in the nurture and admonition of the Lord.

I remain,

Your's sincerely,

R. HILL.

Surry Chapel,
May 12, 1794.

PREFACE.

TO imprint on the Memory of Youth, by lively and sensible images, the sacred and important truths of Holy Writ, is the object of the following work.

The mode of instruction by Hieroglyphics originated with the antient Egyptian Priests and Philosophers; but *their* motive for using it was widely different from *ours*; not to diffuse instruction, but to confine it to a select few, was their object; ours, on the contrary, is to engage the attention, by striking the eye, and to make the lesson delightful as well as profitable to the juvenile mind.

We assert no claim to originality of design; but if we be found to have improved on former plans, we do not doubt that we shall receive encouragement from Parents and Guardians, and from other persons to whom may be intrusted the highly-important and pleasing task

"To rear the tender thought,
"To teach the young idea how to ſhoot."

In a work which has been published on this subject, one great defect is obvious; namely, a want of historical arrangement. It is not indeed to be expected, that a volume of this size shall contain complete books, or even chapters of the Sacred Oracles, but it seems injudicious entirely to neglect all appearance of order.

The utmost attention has been paid, in

the compilation of this work, to select such passages for illustration and embellishment, as contained truths the most obvious and important, or historical facts the most interesting. These pages will, therefore, form the most useful lessons to which the minds of children can possibly be directed; for as nothing can to them be more irksome, so also can nothing be more unprofitable, than the too customary mode of charging the infant memory with verses, or even chapters of abstract doctrines, or passages, about the true meaning of which schoolmen themselves have hitherto been divided in opinion.

The true and verbal reading of each emblematical passage will be found at the bottom of every page, where the hieroglyphical figures are particularly pointed out by an initial *capital letter*.

Finally, to the candor and liberality of the Public, this work is submitted; and as the intention of the Compiler has been to smooth and decorate the path to Divine Knowledge, he earnestly implores the blessing of Almighty God on those who are called to assist the progress of youth, towards those eternal mansions of bliss, where sit enthroned Wisdom, Goodness and Power for ever and ever.

On the incomparable Treasure of the Holy Scriptures

By THEODOSIUS BEZA.

HERE is the ſpring where waters flow,
To quench our heat of ſin:
Here is the tree where truth doth grow,
To lead our lives therein:
Here is the judge that ſtints the ſtrife,
When men's devices fail:
Here is the bread that feeds the life,
That death cannot aſſail.
The tidings of ſalvation dear,
Come to our ears from hence:
The fortreſs of our faith is here,
And ſhield of our defence.
Then be not like the hog that hath
A pearl at his deſire,
And takes more pleaſure in the trough,
And wallowing in the mire.
Read not this book in any caſe,
But with a ſingle eye:
Read not, but firſt deſire God's grace,
To underſtand thereby.
Pray ſtill in faith with this reſpect,
To fructify therein,
That knowledge may bring this effect,
To mortify thy ſin.
Then happy thou, in all thy life,
What ſo to thee befalls,
Yea, doubly happier ſhalt thou be,
When God by death thee calls.

And said

let make in our im-

image, after our likeness; and let them

have dominion over the

of the sea and over the of the

air, & over the

and over all the earth, and every
ing thing that creepeth upon the

And God said, let Us make Man in our image, after our likeness; and let them have dominion over the Fish of the sea, and over the Fowl of the air, and over the cattle, and over all the earth, and every creeping thing that creepeth upon the earth.

And the which the

Lord had taken from

made he a

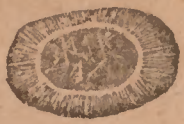
and brought her unto the

And the Rib, which the Lord God had taken from Man, made he a Woman, and brought unto the Man.

Now the was

more subtle than any

of the field

which the Lord  had

made: and he said unto the

Yea, hath God said, Ye shall not eat of

every of the garden.

Now the Serpent was more subtle than any Beasts of the field which the Lord God had made: and he said unto the Woman, Yea, hath God said, ye shall not eat of every Tree of the garden.

And I will put enmity

between

and the between thy seed and

it shall bruise thy

and thou shalt bruise his

And I will put enmity between thee and the woman, and between thy feed and her feed; it shall bruise thy head, and thou shalt bruise his heel.

And saw

that the wickedness of

was great in the

And that every imagination of the tho'ts of his

was only evil continually.

And God saw that the wickedness of Man was great on the Earth, and that every imagination of the thoughts of his Heart was only evil continually.

But the found no rest for the

sole of her and she returned unto him into the

for the were on

the of the whole earth. Then

he put forth his and took

her, and pulled her in unto him into the ark.

---

the Dove found no rest for the sole of her
nd she returned unto him into the ark;
were on the Face of the who
th hi

And while he lingered the

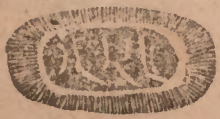
laid hold upon his

and upon the hand of his wife, and upon

the hand of his two-

s

the



being merciful

unto him : and they brought him forth,
and set him without the

And while he lingered the Men laid hold upon his Hand, and upon the hand of his wife, and upon the Hand of his two Daughters, the Lord being merciful unto him : and they bro't him forth and set him without the City.

And he builded an

there, and called upon the name of the

and pitched his

there: & there Isaac's

servants digged a

And he builded an Altar there, and called upon the name of the Lord, and pitched his Tent there: and there Isaac's servants digged a Well.

And I have

and es &.

servants, &

servants, and I have sent to tell my lord, that I may find grace in thy sight.

And I have Oxen, Asses, Flocks, and Men servants, & Women servants: and I have sent to tell my lord, that I may find grace in thy sight.

And Pharoah's was in my

and I took the

and pressed them into

Pharoah's cup, and I gave the cup

into

And Pharoah's Cup was in my Hand : and I took the Grapes & preſſed them into Pharoah' cup, and I gave the cup into Pharoah's hand.

But his abode in

strength, and the of

his hands were made strong by the

of the mighty

of Jacob : from

thence is the the stone of

Israel.

But his Bow abode in ſtrength, and the Arms of his hands were made ſtrong by the Hands of the mighty God of Jacob : from thence is the Shepherd, the ſtone of Iſrael.

And and

went in unto Pharoah, and they did so as

the had commanded:

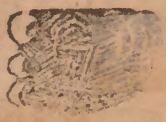
and Aaron cast down his
——— before Pharoah, and before
his servants, and it became a

And *Moses* & Aaron went in unto Pharoah, and they did so as the Lord commanded: and Aaron cast down his Rod before Pharoah, and before his servants, and it became a Serpent.

And the of God, which

went before the

of Israel, removed and went behind them.

and the pillar of the 

went from before their and

stood behind them.

And the Angel of God, which went before the Camp of Israel, removed and went behind them, and the pillar of the Cloud went from before their Face, and stood behind them.

Thou shalt not covet thy neighbor's

hou shalt not covet thy

eighbor's

nor his manservant

nor his maidservant, nor his

nor his

or any thing that is thy neighbor's.

Thou ſhalt not covet thy neighbor's Houſe, [illegible] ſhalt not covet thy neighbor's Wife, nor [illegible] manſervant, nor his maidſervant, nor his [illegible] nor his Aſs, nor any thing that is thy [illegible]ghbor's.

And a of fine linen,

and goodly s of fine

linen, and linen

of fine twined linen.

And a Mitre of fine linen, and goodly Bonnets, of fine linen, and linen Breeches of fine twined linen.

And the shall take of

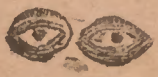
the blood of the sin-offering with his

and put it upon the

of the

of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

And the Priest shall take of the blood of the sin-offering with his Finger, and put it upon the Horns of the Altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

Then the Lord opened the 

of Balam, and he saw the

of the Lord standing in the way, and his

drawn in his

and he bowed down

his and fell flat on his face.

Then the Lord opened the eyes of Balaam, & he saw the Angel of the Lord standing in the way, and his Sword drawn in his Hand, and he bowed down his Head, and fell flat on his face

O that there were such an

in them that they would fear

me, and keep all my

always, that it might be well with them, and with their

for ever.

O that there were ſuch an Heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their Children forever.

And as they that bare the

were come unto

Jordan, and the of

the that bare

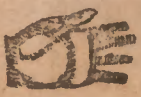
the ark were dipped in the brim of the water (for Jordan overfloweth all his banks all the time of

And as they that bare the Ark were come unto Jordan, and the Feet of the Priests that bare the ark were dipped in the brim of the water (for Jordan overfloweth all his banks all the time of Harvest.

Speak to the of Israel,

saying, appoint out for you

of refuge, whereof I spake unto you by

the  of Moses.

Speak to the Children of Iſrael, ſaying, appoint out for you Cities of refuge, whereof I ſpake unto you by the Hand of Moſes.

So Manoah took a with a

meat-offering, and offered it upon a

unto the

and the did wonderously and

and his looked on

So Manoah took a Kid, with a meat-offering and offered it upon a Rock unto the Lord, and the Angel did wonderously and Manoah and his Wife looked on.

And the men of the city said unto him on the seventh day before the

went down, What is sweeter

than and what is stronger

than a and

he said u nto them, if ye had not

with my heifer, ye

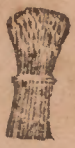
had not found out my riddle.

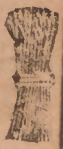
And the men of the city said unto him on the seventh day before the Sun went down, What is sweeter than Honey? What is stronger than a Lion? and he said unto them, if ye had not Ploughed with my heifer, ye had not found out my riddle.

And she said, I pray you, let me

and gather after the

among the





so she came and hath continued even from the morning until now, that she tarried a little in the

And ſhe ſaid, I pray you, let me Clean, and gather after the Reapers among the Sheaves, ſo ſhe came and hath continued even from the morning until now, that ſhe tarried a little in the Houſe.

And said unto Saul, thy

servant kept his father's

and there came

a and a

and took a out of the flock.

And David said unto Saul. Thy servant kept his father's Sheep, and there came a Lion and a Bear and took a Lamb out of the flock.

And the young that told him,

said, As I happened by chance upon

Gilboa, behold

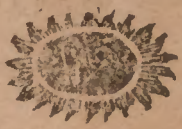
leaned upon his spear: and lo, the

s and

followed hard after him.

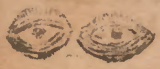
And the young Man that told him, said, As I happened by chance upon Mount Gilboa. behold Saul leaned upon his spear: and lo, the Chariots and Horsemen followed hard after him.

And also thus said the

blessed be the Lord 

of Israel, which hath given one to sit on

my this day, mine

 even seeing it.

And also thus said the King, Blessed be the Lord God of Israel, which hath given one to sit on my Throne this day, mine Eyes even seeing it.

And they brought every man his present, of silver, and

vessels of gold, and

and and spices,

and mules, a rate, year by year.'

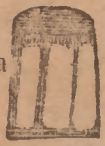
And they brought every man his present, Vessels of silver, and vessels of gold and Garments, and Armour, and spices, Horses and mules, a rate, year by year.

Let us make a little chamber, I pray

thee, on the

and let us set for him there a

and a

and a  and a and it

shall be when he cometh to us, that he shall turn in thither.

Let us make a little Chamber, I pray thee on the Wall, and let us set for him there a Bed, and a Table, and a Stool, and a Candlestick: and it shall be when he cometh to us, that he shall turn in thither.

And he dealt to every one of Israel

both and to

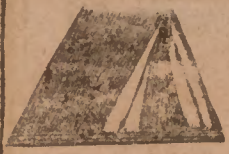
e very one a of bread, and a good

piece of and a

of wine.

And he dealt to every one of Iſrael, both Man, and Woman, to every one a Loaf of bread, and a good piece of Fleſh, and a Flaggon of wine.

They smote also the



of

and carried away

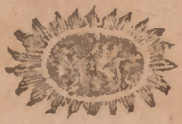
and

s in abundance, and re-

turned to

They ſmote alſo the Tents of Cattle, and carried away Sheep and Camels in abundance, and returned to Jeruſalem.

Blessed be the Lord



of our fathers, which hath put such a

thing as this in the 's

to beautify the

of the Lord, which is at Jerusalem.

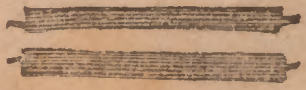
Bleſſed be the Lord God of our fathers, which hath put ſuch a thing as this in the King's Heart, to beautify the Houſe of the Lord which in Jeruſalem.

But the

did the sons of Hassenaah build, who also laid the beams thereof, and set

up the thereof,

he thereof, and

the  thereof.

But the Fish Gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the Doors, the Locks thereof, and the Bars thereof.

Let the Royal apparel be brought which

the useth to wear, and

the that the king

rideth upon, and the royal

which is set upon his

Let the Royal apparel be brought which the King uſeth to wear, and the Horſe that the king rideth upon, and the Crown royal which is ſet upon his Head.

Shall mortal be more

than

shall a man be more pure than his maker? Behold he put no trust in his servants, and his

he chargeth with folly.

Shall mortal Man be more Juſt than God? ſhall a man be more pure than his maker? Behold, he put no truſt in his ſervants, and his Angels he chargeth with folly.

By his he hath gar-

nished the

his hath formed

the crooked

By his Spirit he hath garnished the Heavens; his hand hath formed the crooked Serpent.

I went mourning without the

I stood up, and I

cried in the congregation. I am a

brother to s,

and a companion to

s.

I went mourning without the Sun; I stood up and cried in the congregation. I am a brother to Dragons, and a companion to Owls.

Deliver my soul from the

my darling from

the power of the

save

me from the

's mouth

for thou hast heard me from the

of the

Deliver my ſoul from the Sword; m
ling from the power of the Dog. Save
the Lion's mouth, for thou haſt heard
the Horns of the Unicorns.

I know all the

of the and

the

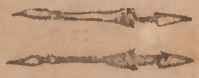
of the are mine.

w all the Fowls of the Mountains, and
Beasts of the Field are mine.

My soul is among s,

and lie even among them that are set on

even the sons of men, whose

teeth are  and

and their tongue a sharp

My ſoul is among Lions, and I lie down even among them that ſet on Fire, even the ſons of men, whoſe teeth are Spears and arrows, and their tongue a ſharp Sword.

He sent divers sorts of

among them, which devoured them ;

and which

destroyed them. He gave also their increase unto the

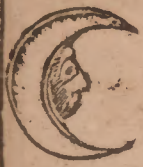
and their labor unto the

He ſent divers ſorts of Flies among them, which devoured them ; and Frogs which deſtroyed them. He gave alſo their increaſe unto the Caterpillar, and their labor unto the Locuſt.

The high hills are a refuge for the

s and the rocks for the

s. He appointed the



for seasons, the

knoweth his going down.

The high hills are a refuge for Wild Goats, and the rocks for the Conies. He appointeth the Moon for ſeaſons, the Sun knoweth his going down.

Thy wife shall be a fruitful

by the sides of thine

thy

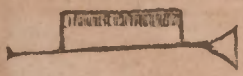
like olive

round about

thy

Thy wife ſhall be as a fruitſul Vine by the ſides of thine Houſe; thy Children like Olive-plants round about thy Table.

Praise him with the sound of the

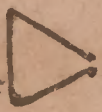


praise him with the

psaltry and

Praise him

with the



and

praise him with

s

and

Praise him with the ſound of the Trumpet, praiſe him with the pſaltry and Harp. Praiſe him with the Timbrel and Dance; praiſe him with Stringed Inſtruments and Organs.

A wise scattereth the wicked

and bringeth the over them

The spirit of man is the

of the

searching all the inward parts of the belly.

A wise King scattereth the wicked, and bringth the Wheel over them. The spirit of man is the Candle of the Lord, searching all the inward parts of the belly.

A for the

a bridle for the

and a _____ for the fools back.

A Whip for the Horſe, a bridle for the Aſs, and a Rod for the fool's back.

The

have no yet go they forth

all of them by bands; the

taketh hold with her

s, and is in kings' pal-

aces.

The Locusts have no king, yet go they forth all of hem by bands; the Spider taketh hold with her hands, and is in kings' palaces.

He that observeth the

shall not

and he

that regardeth the

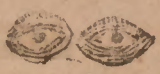
shall not

He that observeth the Wind ſhall not Sow ; & he that regardeth the Clouds ſhall not Reap.

head is as the most fine

gold, his locks are bushy and black as a

his



are as

the eyes of

by the rivers of

washed with milk and fitly set.

His Head is as the most fine gold, his locks are bushy, and black as a Raven. His eyes are as the eyes of Doves by the rivers of Waters, washed with milk and fitly set.

And the and the

the

and and wine are in their feasts: but they regard not the work of the neither consider the operations of his

And the Harp, and the Viol, the Tabret and Pipe, and wine are in their feasts, but they regard not the work of the Lord, neither consider the operation of his Hands

Then flew one of the

unto me, having a

live coal in his

which he had taken with the

from off the

Then flew one of the Seraphims unto me' having a live coal in his Hand, which he had taken with the Tongues from off the Altar.

The also shall dwell with

the and the

shall lie down with the

and the and the young

and the fatling together,

and a little shall lead them.

The Wolf alſo ſhall dwell with the Lamb, and the Leopard ſhall lie down with the Kid; and the Calf, and the young Lion, and the fatling together, and a little Child ſhall lead them.

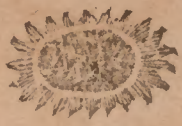
Woe to them that go down to Egypt

for help, & stay on

es, and trust in s, because they

are many, and in

because they are very strong ; but they
look not unto the holy One of Israel

neither seek the 

Woe to them that go down to Egypt for help, and ſtay on Horſes, and truſt in Chariots, becauſe they are many ; and in Horſemen, becauſe they are very ſtrong ; but they look not to the holy One of Iſrael, neither ſeek the Lord

The sin of Judah is written with a

of iron, and with the point of a diamond; it is graven upon the

of their and upon the

of your altars.

The sin of Judah is written with a Pen of iron, and with the point of a diamond; it is graven upon the Table of their Heart, and upon the Horns of your altars.

He hath bent his

like an enemy; he stood with his right

as an he slew

all that were pleasant to the

in the

of the daughter of Zion; he poured

out his fury like

He hath bent his Bow like an enemy; he stood with his right Hand as an Adversary, and slew all that were pleasant to the Eye, in the Tabernacle of the daughter of Zion; he poured out his fury like Fire.

As for the likeness of their faces, they four had the of a man, and the face of a on the right side, and they four had the face of an on the left side; they four also had the face of an

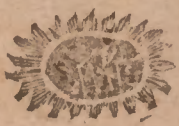
As for the likeneſs of their faces, they four had the Face of a man, and the face of a Lion on the right ſide, and they four had the face of an Ox on the left ſide; they four alſo had the face of an Eagle.

Then said these

we shall not find any occasion against

this except we find

it against him concerning the

of his 

Then ſaid theſe Men, we ſhall not find any occaſion againſt this Daniel, except we find it againſt him concerning the Law of his God.

I will meet them as a

that is bereaved of

her whelps, and will rent the caul of

their and there will I devour

them like a Lion ; the

shall tear them.

I will meet them as a Bear that is bereaved of her whelps, and will rent the caul of their Heart, and there will I devour them like a Lion ; the Wild Beaſt ſhall tear them.

The shall quake before

them, the shall

tremble the and the

shall be dark, and the * * * * * *

shall withdraw their shining.

The Earth ſhall quake before them, the Heavens ſhall tremble, the Sun and the Moon ſhall be dark and the Stars ſhall withdraw their ſhining.

Thus saith the Lord, As the

taketh out of the mouth of the

two

or the piece of an so shall the

children of Israel be taken out that dwell in Samaria, in the corner of a

and in Damascus in a

couch.

Thus ſaith the Lord, As the Shepherd taketh out of the mouth of the Lion, two Legs, or the piece of an Ear: ſo ſhall the children of Iſrael be taken out that dwell in Samaria, in the corner of a Bed, and in Damaſcus in a couch.

The vision of Obadiah. Thus saith the

God concern-

ing Edom, we have heard a rumor from

the Lord, and an

is sent among the heathen, Arise ye, and let us rise up against her in

The vision of Obadiah. Thus saith the Lord God, concerning Edom, We have heard a rumor from the Lord, and an Ambassador is sent among the heathen, Arise ye, and let us rise up against her in Battle.

But the sent out a great

into the

and there was a mighty tempest in the sea, so that the

was like to be broken.

But the Lord ſent out a great Wind into the Sea, and there was a mighty tempeſt in the ſea, ſo that the Ship was like to be broken.

The thereof

judge for reward, and the

thereof teach

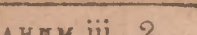
for hire

and the prophets thereof divine for money, yet will they lean upon the

and say, Is

not the Lord among us? none evil can come upon us.

The Heads thereof judge for reward, and the Priests thereof teach for hire, and the prophets thereof divine for money, yet will they lean upon the Lord, and say, Is not the Lord among us? none evil can come upon us.

The noise of a  and the noise of the ratling of the

s, and of the prancing of

and of the jumping

The noise of a Whip, and the noise of the ratling of the Wheels, and of the prancing of Horses, and of the jumping Chariots.

Thou art of purer

than to behold evil, and canst not look on iniquity ; wherefore lookest thou upon them that deal treacherously,

and holdest thy when

the wicked devoureth the man that is

more than he ?

Thou art of purer Eyes than to behold evil, and canſt not look on iniquity ; wherefore lookeſt thou upon them that deal treacherously, and holdeſt thy Tongue, when the wicked devoureth the man that is more Righteous than he ?

And the sea

shall be dwellings and

for

s and

folds for

And the ſea Coaſts ſhall be dwellings and Cottages for Shepherds, and folds for Flocks.

For thus saith the

of hosts, Yet

once, it is a little while, and I will shake

the

and the

and the sea, and the dry

land.

For thus ſaith the Lord of hoſts, yet once it is a little while, and I will ſhake the Heavens, and the Earth, and the ſea, and the dry land.

And so shall be the plague of the

of the

of the

and of the

and of all the

beasts that shall be in these

as this plague,

And so shall be the plague of the Horse, of the Mule, of the Camel, and of the Ass, and of all the beasts that shall be in these Tents, as this plague.

But unto you that fear my name

shall the of

arise with healing in his

and ye shall go

forth and grow up as

of the stall-

But unto you that fear my name ſhall the Sun of Righteouſneſs ariſe with healiug in his Wings; and ye ſhall go forth and grow up as Calves of the ſtall.

But while he tho't on these things, be-

hold the of the

appeared unto him in a dream, saying,

Joseph, thou son of

fear not to take unto thee

Mary thy for that which is conceived in her

is of the

But while he thought on these things, behold the Angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy Wife; for that which is conceived in her is of the Holy Ghost.

Whose is in his

and he will thoroughly

purge his floor, and gather his

into the garner, but he

will burn up the chaff with unquencha-

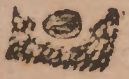
ble

Whose Fan is in his Hand, and he will thoroughly purge his floor, and gather his Wheat into the garner; but he will burn up the chaff with unquenchable Fire.

And saith unto him, the

have holes, and the

of the air have

 s but the son of man hath

not where to lay his

And Jesus saith unto him, the Foxes have holes, and the Birds of the air have Nests; but the son of man hath not where to lay his Head.

Behold I send you forth as

in the midst of s

be ye therefore wise as

s,

and harmless as

Behold I ſend you forth as Sheep in the midſt of Wolves, be ye therefore, wiſe as Serpents, and harmleſs as Doves.

And she answered and said unto him,

Yes, yet

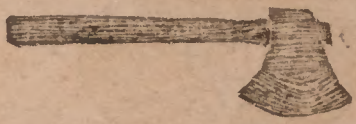
the s under

the eat of the

crumbs.

And ſhe anſwered and ſaid unto him, yes, Lord. yet, the Dogs, under the Table, eat of the Childrens crumbs.

And now also the



is laid unto the root of the

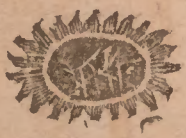
every tree therefore which bringeth not forth good fruit, is hewn do wn and cast into the

And now alſo the Ax is laid unto the root of the Trees : every tree therefore which bringeth not forth good fruit, is hewn down, and caſt into the Fire.

Saying blessed be the

that cometh in the

name of the



in

and glory in the highest.

Saying bleſſed be the King that cometh in the name of the Lord : Peace in Heaven, and glory in the higheſt.

And found in the

those that sold en and

and

and the changers of money sitting.

And found in the Temple those that sold Oxen, and Sheep, and Doves, and the changers of money sitting.

Jesus answered, Verily, verily I say

unto thee, except a be born

of and of the

he cannot enter into

kingdom of

Jesus, answered, Verily, verily I say unto thee, Except a man be born of Water, and of the Spirit, he cannot enter into the kingdom of God.

But he that is an hireling, and

not the whose own the

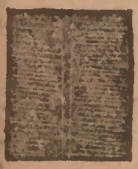
are not

seeth the

coming, and leaveth the sheep, & fleeth; and the wolf catcheth the them, and scattereth the sheep.

But he that is an hireling, and not the Shepherd, whose own the Sheep are not, seeth the Wolf coming, and leaveth the Sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep.

For it is written in the



of Psalms, Let his

be desolate, and let no

dwell therein, and his

rick let another take.

For it is written in the Book of the Pſalms, Let his habitation be deſolate, and let no Man dwell therein: and his Biſhoprick let another take.

For speaketh con-

cerning him, I foresaw the

always before

my for he is on my right

that I should not

be moved.

For David ſpeaketh concerning him, I foreſaw the Lord always before my Face, for he is on my right Hand, that I ſhould not be moved.

And daily in the

and in every

they ceased not to teach and

And daily in the Temple, and in every House they ceased not to teach and Preach Jesus Christ.

Then said the

to him, put off thy

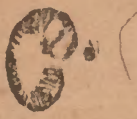
from thy for

the place where thou standest is holy ground.

Then said the Lord to him, put off thy Shoes from thy Feet; for the place where thou standest is holy ground.

Ye stiffnecked and uncircumcised in

and



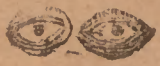
ye do always resist the

as your

did, so do ye.

Ye ſtiff necked, and uncircumciſed in Heart and Ears, ye do always reſiſt the Holy [illegible] as your Fathers did, ſo do ye.

Upon the which when I had fastened

mine  I considered and

saw four footed

of the and wild beasts,

and and

of the air.

Upon the which when I had faſtened mine Eyes, I conſidered, and ſaw four-footed Beaſts of the earth, and wild beaſts, and Creeping things; and Fowls of the air.

Then the

of

which was before their city brought

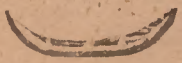
and

s unto the gates, and would have done sacrifice with the people.

Then the Prieſt of Jupiter which was before their city, brought Oxen and Garlands unto the gates, and would have done ſacriſice with the people.

And as the

men were about to flee out of the ship, when they had let down the



into the

under color as tho they would have cast

s out of the fore-

ship.

And as the Shipmen were about to flee out of the ſhip, when they had let down the Boat into the Sea, under color as tho they would have caſt Anchors out of the foreſhip.

For if by one 's

offence reigned by one ;

much more they which receive abundance of grace, and of the gift of

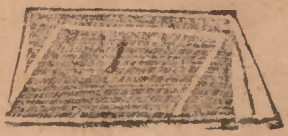
shall reign in life by one,

Jesus Christ.

For if by one Man's offence, Death reigned by one ; much more they which receive abundance of grace, and of the gift of Righteoufnefs, fhall reign in life by one Jefus Chrift.

And David saith, Let their

be made a



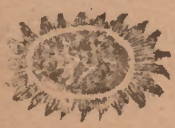
and a

and a stumbling-

block, and a recompence unto them.

And David faith, Let their Table be made a Snare and a Trap. and a ftumbling-block: and a recompence unto them.

Now the



of

fill you with all joy and

in believing, that ye may abound in hope thro the power of the

Now the God of Hope fill you with all joy and Peace in believing, that ye may abound in hope thro the power of the Holy Ghost.

For I think that God hath set forth us the Apostles last, as it were ap-

pointed to for we are

made a unto

the and to

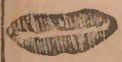
s and to

For I think that God hath set forth us the Apostles last, as it were appointed to Death. For we are made a Spectacle unto the World, and to Angels, and to Men.

For it is written in the

of

Thou shalt not muzzle the



of the

that treadeth out the corn. Doth

take care for oxen?

For it is written in the Law of Moſes, Thou ſhalt not muzzle the Mouth of the Ox that treadeth out the corn. Doth God take care for oxen?

For we know that if our earthly

of this tabernacle were

dissolved, we have a building of

an house not made

with s eternal in the

s.

For we know that if our earthly House of this tabernacle were dissolved, we have a building of God, an house not made with Hands, eternal in the Heavens.

Be not deceived,

is not mocked,

for whatsoever a man

that shall he also

Be not deceived; God is not mocked; for whatſoever a man Soweth, that ſhall he alſo Reap.

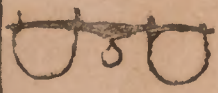
That may dwell in your

s by that ye

being rooted and grounded in

That Christ may dwell in your Hearts by Faith; that ye being rooted and grounded in Love.

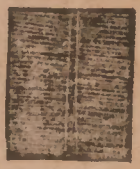
And I entreat thee also, true



fellow, help those

which labored with

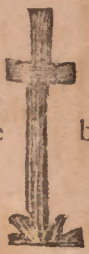
me in the gospel, with Clement also, and with other my fellow-laborers, whose names are in the



of

And I intreat thee alſo, true Yoke-fellow, help thoſe Women which labored with me in the goſpel, with Clement alſo and with other my fellow laborers, whoſe names are in the Book of Life.

And (having made thro

the blood of the  by him to recon-

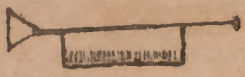
cile all things unto himself, by him, I say, whether they be things in earth, or things in

And (having made Peace thro the blood of his Cross) by him to reconcile all things unto himself, by him, I say, whether they be things in earth, or things in Heaven.

For the him-

self shall descend from heaven with a shout, with the voice of his

and with the

 of God : and

the dead in Christ shall rise first,

For the Lord himſelf ſhall deſcend from heaven with a ſhout, with the voice of the Archangel, and with the Trump of God ; and the dead in Chriſt ſhall riſe firſt.

For if a know not how

to rule his own how shall

he take care of the

of God.

For if a Man know not how to rule his own House, how shall he take care of the Church of God.

And having food and

let us be therewith content. But they that will be rich fall into temptation

and a and into

many foolish and hurtful lusts, which

drown in destruction

and perdition.

And having food and Raiment, let us be therewith content. But they that will be rich fall into temptation and a Snare, and into many foolish and hurtful lusts, which drown Men in destruction and perdition.

A of the sanctuary,

and of the true which

the pitched, and not

A Minister of the sanctuary, and of the Tabernacle which the Lord pitched, and not Man-

For every kind of

and of

and of

and things in the sea, is tamed, and hath been tamed of mankind.

For every kind of Beasts, and of Birds, and of Serpents, and thing in the sea, is tamed, and hath been tamed of mankind.

For ye were as

going astray; but are now returned unto the

and

of your souls.

For ye were as Sheep going aſtray; but are now returned unto the Shepherd and Biſhop of your ſouls.

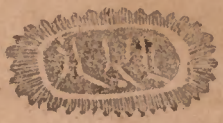
Nevertheless we, according to his promise, look for new

and a new

wherein dwelleth

Nevertheleſs we, according to his promiſe, look for new Heavens and a new Earth, wherein dwelleth Righteouſneſs.

In this the of

 are manifest, and

the of the Devil;

whosoever doeth not righteousness, is

is not of neither he

that loveth not his brother.

In this the Children of God are manifest, and the Children of the devil: whosoever doeth not righteousness, is not of God, neither he that loveth not his brother.

For whatsoever is born of

overcometh the

and this is the victory that overcometh the world, even our

For whatsoever is born of God, overcometh the World; and this is the victory that overcometh the world, even our Faith.

Grace be with you, mercy, and

from

the Father, and from the

the Son of the Father, in truth and love.

Grace be with you, mercy and Peace from God the Father, and from the Lord Jesus Christ the Son of the Father, in truth and love.

He that hath an

let him hear, what the

saith unto the

He that hath an Ear let him hear, what the Spirit faith to the Churches.

And the beast which I saw

was like unto and his

feet were as the feet of a

and his mouth as the

mouth of a and the

gave him his pow-

er, and his seat, and great authority.

And the beaſt which I ſaw was like unto a Leopard, and his feet were as the feet of a Bear, and his mouth as the mouth of a Lion; and the Dragon gave him his power, and his ſeat, and great authority.

Which have borne witness of thy

before the

whom if thou bring forward on their journey, after a godly sort, thou shalt do well.

Which have borne witness of thy Charity before the Church; whom if thou bring forward on their journey after a godly sort, thou shalt do well.

Yet Michael the arch when contending with the he disputed about the of durst not bring against him a railing accusation, but said the Lord rebuke thee.

Yet Michael the Archangel, when contending with Devil, he disputed about the Body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

THE

LIFE

OF

OUR LORD AND SAVIOUR

JESUS CHRIST.

IN the days of Herod, King of Judea, Cæsar-Augustus, the Roman Emperor, ordered that all the Jews should be taxed, each one to their native city: so Joseph and his espoused wife, Mary, went up to Jerusalem, they being of the royal line of David.

And while she were there she bro't forth her first born son, laid him in a manger, for there was no room for him in the inn.

Now when Jesus was born, Herod the king was troubled, for fear Jesus should reign in his stead, not well understanding the prophecies concerning him, he ordered all the children under two years old to be killed. But the Lord warned Joseph to depart into Egypt, which he did with Mary and Jesus, where he re-

mained till Herod was dead, when they returned to their native place, and soon afterward went to Jerusalem, where Jesus disputed with the doctors in the Temple; and altho but twelve years old, none could confute him.

When Jesus was baptized by John, a voice was heard from heaven, saying, "This is my beloved Son, in whom I am well pleased."

MIRACLES OF JESUS CHRIST.

I. Marriage in Cana of Galilee, c. ii.
II. Unclean spirit cast out. Lake c. iv.
III. Simon's wife's mother cured. Mat. c. viii.
IV. The leper cleansed. Mat. c. viii.
V. Man cured of the palsy. Mat. c. ix.
VI. Sick man cured at the pool of Bethesda. John c. v.
VII. Withered arm restored. Mark c. iii.
VIII. Centurion's servant healed. Luke c. vii.
IX. Widow's son raised from the dead. Luke c. vii.
X. Miraculous draught of fishes. John c. xxi.
XI. Tempest stilled. Mat. c. viii.
XII. Multitude fed. Mark c. vi.
XIII. Dumb and deaf spirit expelled. Luke c. ix.

XIV. Dropsy cured. Luke c. xiv,
XV. Lazarus raised from the dead. John c. xi.
XVI. Blind restored to sight. Mat.c.xii.

Thus did our blessed Saviour go about doing good, as you will read in the Testament; he performed a good many more miracles than are here recorded. He declared himself the Son of God, for which he was cruelly persecuted by the Jews, and at last suffered a shameful death, being crucified between two thieves. This he condescended to do for our salvation; for he had power to preserve himself, but he chose rather to give himself up a ransom for us; and thro his merits alone our sins are to be forgiven.

The confined limits of this little book will not admit a complete history of the life & sufferings, death and burial; resurrection and ascension, and all the other miraculous circumstances attending the great work he came down from heaven to perform. No less than the recovery of fallen man from the power of sin and the devil.

Such was his loving kindness towards us, that he left the throne of his father to come down among us, to in-

struct us in the things which make for our good, and died for us, that we might live and reign with him in glory forever. Surely such tender compassion for fallen sinners, calls for our most grateful acknowledgments. Such unheard of sufferings must melt the heart with the tenderest emotions, and should lead us to sincere repentance and evangelical faith in his precious blood and all-sufficient righteousness without which we are well assure none can enter into the kingdom of heaven.

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